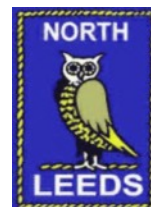




# 64<sup>th</sup> Six Dales Walk

## 29<sup>th</sup> September 2024



### Junior Section

#### 1. Team Name

#### 2. Sponsoring Organisation

#### 3. Team Members (min four, max Seven per team. DOB = Date of Birth)

(A) First Name

Surname

Address

Postcode

Telephone

DOB

(B) First Name

Surname

Address

Postcode

Telephone

DOB

(C) First Name

Surname

Address

Postcode

Telephone

DOB

(D) First Name

Surname

Address

Postcode

Telephone

DOB

(E) First Name

Surname

Address

Postcode

Telephone

DOB

(F) First Name

Surname

Address

Postcode

Telephone

DOB

(G) First Name

Surname

Address

Postcode

Telephone

DOB

**4. Correspondence**, All correspondence will be addressed to team member ( A ) above, unless another name is given here. An email address must be entered here.

Name

E Mail

Address

Telephone

**5. Trophy's**: Please indicate each trophy for which the team is entered. Refer to the rules for eligibility. A team may only win one trophy but can enter all those for which eligible

**Junior Trophy's**: Novice

Under 15's Only

Assisted by over 15's

Official Use Only:

☐☐☐☐

## 6. Declarations

Individual permission forms must be sent to the address below by the closing date.

**To be completed by a Senior Leader of the Sponsoring Organisation. (Please tick all boxes)**

Does this team intend to use GPS Compass or Tracking devices during the walk Yes / No

I have checked and attached the declarations signed by the individual members of the team and where appropriate their parent or guardian.

I have read and understand the rules of the 2024 event. I have checked that the details entered above are correct and that the team is eligible for the trophies entered.

I certify that all walkers are bona-fide members of either the scout or guide movements, that they are fit enough to take part, that their equipment reaches the required standard and that they are proficient in the use of map and compass.

I certify that all members of the team aged 18 or over have completed a DBS disclosure in accordance with my organisations requirements

I note that all competitors spare kit will be transported between checkpoints by the organisers.

**Signed**

**Date**

**Telephone**

**Email**

**Position In Sponsoring Organisation**

## 7. In Touch

Matters relating to this entry will be referred to either the Team Communicator or the leader signing above. The event organisers have access to a radio network as well as some fixed lines. Please give details of a home contact who will only be contacted in an emergency ***Please also give an email address*** so that this person can be told how to contact the event organisers

Name

Telephone

Email

The Entry fee is £9.00 per walker, We are now able to accept online payments, this must be one payment for the whole team. If you wish to make use of this facility please supply an email address and all relevant details will be sent.

This completed form should be sent to Colin Harman, 20 Moor Drive, Leeds, LS6 4BY, as soon as possible but no later than 22<sup>nd</sup> September 2024, Cheques should be made payable to 'North Leeds Six Dales Account'. The Entries Secretary should be informed immediately, preferably in writing or by email ([colin.harman@virgin.net](mailto:colin.harman@virgin.net)) of any changes or additions that are needed to the team.

You will be informed immediately if it is not possible to accept your entry.

After the closing date a draw for starting times will be made and teams will be issued with their final instructions via the team correspondent. Starting times for teams in the Junior walk will be later than those for the main event. The correspondent will be sent details of team number and start time by email, Final details may not reach correspondents until Wednesday 25<sup>th</sup> September. Any team not having received their instructions by then should contact the Entries Secretary immediately on 0113 278 2038.